

**WI VFW Auxiliary Year-End Report
2025-2026 Legislative**

Reports must be sent to District President by April 1st

Auxiliary #: _____

District #: _____

Auxiliary Name: _____

City: _____

Submitter's Email Address: _____

1. Did your Auxiliary promote, participate, host or co-host activities regarding the VFW Priority Goals with or without their VFW Post? Yes _____ or No _____
2. Number of times members contacted their legislators on veterans issues by any means. (example: Action Corp Alerts, emails, letters, thank-you notes, calls etc.). _____
3. Number of Auxiliary members who attended events where they interacted with legislators. (example: Veterans Day at the Capitol, conferences, town halls, meet-greets, etc.) _____
4. How many members signed up this year for Action Corp & Voter Voice? _____
5. Did your Auxiliary send handwritten thank-you notes to veterans paired with QR codes or links to Action Corps & Voter Voice sign up? Turning gratitude into action. Yes _____ or No _____

Legislative Chair Signature: _____