

**WI VFW Auxiliary Year-End Report  
2025-2026 Legislative**

**Reports must be sent to District President by April 1<sup>st</sup>**

**Auxiliary #:** \_\_\_\_\_

**District #:** \_\_\_\_\_

**Auxiliary Name:** \_\_\_\_\_

**City:** \_\_\_\_\_

**Submitter's Email Address:** \_\_\_\_\_

1. Did your Auxiliary promote, participate, host or co-host activities regarding the VFW Priority Goals with or without their VFW Post? Yes \_\_\_\_\_ or No \_\_\_\_\_
2. Number of times members contacted their legislators on veterans issues by any means. (example: Action Corp Alerts, emails, letters, thank-you notes, calls etc.). \_\_\_\_\_
3. Number of Auxiliary members who attended events where they interacted with legislators. (example: Veterans Day at the Capitol, conferences, town halls, meet-greets, etc.) \_\_\_\_\_
4. How many members signed up this year for Action Corp & Voter Voice? \_\_\_\_\_
5. Did your Auxiliary send handwritten thank-you notes to veterans paired with QR codes or links to Action Corps & Voter Voice sign up? Turning gratitude into action. Yes \_\_\_\_\_ or No \_\_\_\_\_

**Legislative Chair Signature:** \_\_\_\_\_